



Kritischer Kommentar zu Kants "Anthropologie in pragmatischer Hinsicht" (1798) (Kant-Forschungen 10) (German Edition)

Reinhard Brandt

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Die Vorlesung zur Anthropologie oder Menschenkunde, die Kant jeweils im Wintersemester 1772/73 bis 1795/96 hielt, sollte den Studenten zur Orientierung in ihren künftigen Welterfahrungen außerhalb der Universität dienen. Sie ist außerhalb seines eigenen philosophischen Systems angesiedelt und nicht als Philosophie geführt worden.

Trotzdem gibt es sowohl in den Vorlesungsnachschriften als auch in dem 1798 von Kant herausgegebenen Buch Anthropologie in pragmatischer Hinsicht vielfache Beziehungen zur eigenen Philosophie Kants; in dieser wird jedoch nie eindeutig auf die pragmatische Anthropologie Bezug genommen noch kommen in dieser letzteren die Begriffe "Imperativ", "kategorisch", "transzendentalphilosophisch" vor. Der Kommentar sucht das spannungsreiche Verhältnis der erhaltenen Kantischen Handschrift zum gedruckten Buch zu klären; es werden die werkimmanenten Verknüpfungen herausgearbeitet, Verbindungen zu anderen Kantischen Schriften angezeigt und Quellen und thematische Parallelentwicklungen in der europäischen Literatur erörtert.

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