



Bonhoeffer the Assassin?: Challenging the Myth, Recovering His Call to Peacemaking

Mark Thiessen Nation, Anthony G. Siegrist, Daniel P. Umbel

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"An enormously important book. It is exactly right on the core of Bonhoeffer's Christian ethics and incisively helpful on the ethics of peace and war. The point is not principlism but God in Jesus entering incarnationally with compassion into the midst of our defenses and alienation, bringing healing and our participation in Jesus's nonviolent way."

--**Glen Stassen**, author of *A Thicker Jesus: Incarnational Discipleship in a Secular Age*

"Nation, Siegrist, and Umbel challenge the widely-held assumption that after the beginning of World War II Bonhoeffer not only participated in the anti-Nazi conspiracy but set aside his earlier pacifism and adopted a more 'rational' and 'realistic' stance, which included participation in the plot to assassinate Hitler. The close readings of Bonhoeffer's biography set in the larger story of the conspiracy and of the *Ethics* manuscript, in which the more realistic account is supposedly found, are of particular value. Regardless of whether you are persuaded by the authors concerning Bonhoeffer's level of involvement in the attempt to kill Hitler, this volume will decisively reframe the way we read the thought and life of this most remarkable Christian."

--**Barry Harvey**, Baylor University

"This book offers a well-researched, well-thought-through argument that demands attention from anyone interested in the legacy of Dietrich Bonhoeffer. It is a new look at his life and work that offers a critical lens on traditional interpretations of his devotion to the Sermon on the Mount in the face of real life crisis. These authors are to be applauded for this significant contribution."

--**Reggie L. Williams**, McCormick Theological Seminary

"If you mention Bonhoeffer, just about everyone thinks of his involvement in a conspiracy to kill Hitler. This becomes a major key--sometimes *the* key--to interpreting his writings. This fascinating book not only questions this assumption but also shows what happens when you read him without it. A thoroughly engaging book."

--**Arne Rasmusson**, University of Gothenburg; resident research fellow, Center of Theological Inquiry, Princeton, New Jersey

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