



How to Know: A Practicalist Conception of Knowledge

Stephen Hetherington

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Some key aspects of contemporary epistemology deserve to be challenged, and *How to Know* does just that. This book argues that several long-standing presumptions at the heart of the standard analytic conception of knowledge are false, and defends an alternative, a practicalist conception of knowledge.

- Presents a philosophically original conception of knowledge, at odds with some central tenets of analytic epistemology
- Offers a dissolution of epistemology's infamous Gettier problem — explaining why the supposed problem was never really a problem in the first place.
- Defends an unorthodox conception of the relationship between knowledge-that and knowledge-how, understanding knowledge-that as a *kind* of knowledge-how.



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